| Lori Brenneke, Division Director (573) 751-6080<br>Stacy Kempker, Executive Assistant                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| Operations Director<br>(573) 526-0219<br>Jeff Zoellner, Chief<br>Christine Knight, Lea                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                            | Center for Local Public Health Services<br>(573) 751-6170<br><u>Tiffany Bayer</u> , Local Public Health Liaison<br>Jackie McCoy, Lead Support                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                | Title V MCH Services Block Grant<br>(573) 751-6435<br><u>Martha Smith</u> , Director<br>Tara Snellen, Lead Support                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
| Melinda Laughlin, Deputy Director (573) 751-6080                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                             | Steve                                                                                                                                                                                                                                                                          | (573) 522-2806                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 | Jonathan Garoutte,<br>Assistant Deputy<br>(573) 751-6111                                                                                                                                                                                                                                                                                                                                                                   | <u>Venkata Garikapaty,</u><br>Assistant Deputy<br>(573) 522-2808                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                | Vacant, Assistant<br>Deputy                                                                                                                                                                                                                                                              | <u>Pat Simmons,</u> Assitant<br>Deputy<br>(573) 522-2806                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| State<br>Epidemiologist<br>Dr. Turabelidze,<br>(314) 877-2826<br>ELC/PHHS Grant<br>Coordinator<br>Cheryl Kerr,<br>(573) 751-6476<br>Bureau of Vital<br>Records<br>Dylan Bryant, Chief<br>and State Registrar<br>(573) 526-0348<br>Amber Blackstone,<br>Lead Support<br>Bureau of<br>Immunizations<br>(BI)<br>(573) 751-7688<br>Lynelle Paro, Chief<br>Beth Ott, Lead<br>Support | Bureau of<br>Communicable<br>Disease Control and<br>Prevention (CDCP)<br>(573) 751-6113<br>John Bos, Chief<br>Denise Branch, Lead<br>Support<br>Bureau of<br>Environmental<br>Epidemiology (BEE)<br>(573) 526-4911<br>Jeff Wenzel, Chief<br>Cynthia Brown, Lead<br>Support<br>Bureau of<br>Environmental<br>Health Services<br>(BEHS)<br>(573) 751-6095<br>Dusty Johnson,<br>Interim Chief<br>Kayla Snapp, Lead<br>Support | Bureau of Health<br>Care Analysis and<br>Data Dissemination<br>(BHCADD)<br>(573) 751-6272<br><u>Andrew Hunter</u> , Chief<br>Sarah Weddington,<br>Lead Support<br>Data Modernization /<br>Interoperability (DMI)<br><u>Zach Kempf</u> , Chief<br>(573) 522-2808<br>Sarah Weddington,<br>Lead Support<br>Office of<br>Epidemiology (OOE)<br>(573) 522-2808<br>Kelsi Kimbrel, Lead<br>Support | Bureau of Community<br>Food and Nutrition<br>Assistance (CFNA)<br>(573) 751-6269<br>Sarah Walker, Chief<br>Patti Trinklein, Lead<br>Support<br>Bureau of WIC and<br>Nutrition Services<br>(WICNS)<br>(573) 751-6265<br>Angie Oesterly, Chief<br>Dora Crawford, Lead<br>Support | Office of Minority<br>Health (OMH)<br>800-877-3180<br>Vacant, Chief<br>Gloria Henderson, Lead<br>Support<br>Bureau of HIV, STD<br>and Hepatitis (HSH)<br>(573) 751-6439<br><u>Alicia Jenkins</u> , Chief<br>Sherry Tolson, Lead<br>Support<br>Opioid Response<br>Lynn Smith, Coordinator | Bureau of Cancer and<br>Chronic Disease Control<br>(CCDC) (573) 522-2806<br>Sandy Hentges, Chief<br>Jackie Sloan, Lead Support<br>Bureau of Community Health<br>and Wellness (CHW)<br>(573) 522-2820<br>Vacant, Chief<br>Susan Demsko, Lead Support<br>Bureau of Genetics and<br>Healthy Childhood (GHC)<br>(573) 751-6266<br>Jami Kiesling, Chief<br>Dee Distler, Lead Support<br>Office of Dental Health (ODH)<br>(573) 751-5874<br>Dr. <u>Guy Deyton</u> , Director<br>Dione Snitker, Lead Support<br>Office of Rural Health and<br>Primary Care (ORHPC)<br>(573) 751-6441<br>Sara Davenport, Chief<br>Christen Easter, Lead Support<br>Office on Women's Health<br>(OWH) (573) 751-6219<br>Sarah Ehrhard Reid, Chief<br>Carol Rosslan, Lead Support |  |  |  |  |  |  |

#### Division Operations Unit <u>Jeff Zoellner</u>, Chief Office of Financial and Budget Services Purchasing Payment Processing Timekeeping (DELTA) Oversight Training on Fiscal ManagementLeadership and Oversight of fiscal management systems

#### **DCPH Special Projects Unit**

Fiscal Estimates for Legislation (Fiscal Notes)Preparation of Annual State Budget Request Legislative Proposals Contiinuity of Operations

#### Public Health Information Network (PHIN)

Ensure IT project completion Collaborates with stateholders to develop interoprability connections

#### Center for Local Public Health Services (CLPHS) (573) 751-6170 <u>Tiffany Bayer</u>, Chief

CHIP H.S.I. Core Participation Agreements New LPHA Administrator and Board of Health Administrator Orientation Technical Assistance and Linkage for LPHAs

#### Office of Dental Health (ODH) (573) 751-5874 Dr. Guy Deyton, State Dental Director

Dental Health Education Dental Health Workforce Issues Education,Training & Support for Community Water Fluoridation Elks Mobile Dental and Donated Dental Program Improving Oral Health Outcomes Schools Preventive Services Program and Dental Sealant Program for MO Children Teledentistry

#### Office of Epidemiology (OOE) (573) 522-2808 Venkata Garikapaty, Chief

Epidemiology Teams:

- Chronic Disease
- Maternal Child Health
- Communicable Disease

Surveillance Systems:

- Behavioral Risk Factor Surveillance System (BRFSS)
- County Level Study (CLS)
- Missouri Cancer Registry (MCR)
- Missouri Child Health Assessment Program Survey (MoCHAPS)
- National Violent Death Reporting System (NVDRS)
- Pregnancy Risk Assessment Monitoring System (PRAMS)
- Youth Risk Behavior Surveillance System (YRBS)

Surveillance and Reporting of:

- HIV, STDs and TB
- Maternal Mortality / Morbidity
- Other Communicable Diseases
- Vaccine Preventable Diseases
- Zoonotic Diseases

#### Data Modernization / Interoperability (DMI) (573) 522-2808 Zach Kempf, Manager

Data Systems Enhancements / Upgrades Develop interoperability within DCPH Systems Electronic Lab Reporting EpiTrax Immunization Systems Product Owner Monitoring Reporting Compliance ShowMeVax WebSurv

### Office of Minority Health (OMH) 800-877-3180 Vacant, Chief

Minority Infant Mortality Prevention Initiative Obesity Prevention Promoting Healthy Minority Communities

### Office of Rural Health and Primary Care (573) 751-6441 Sara Davenport, Chief

Access to Health Care Services Delta Region Community Health Systems Development Program Health Equity Health Professional Shortage Areas J-1 Visa Medicare Rural Hospital Flexibility Program National Interest Waiver Primary Care, Dental Care, and Mental Health Workforce Development Professional Student Loan and Loan Repayment Programs Rural Health Promotion Small Rural Hospital Improvement Program State Office of Primary Care State Office of Rural Health Rural Healthcare Provider Transition Project Rural Health Blog

#### Office on Women's Health (573) 751-6219 Sarah Ehrhard Reid, Chief

Extended Women's Health Services Maternal Neonatal Levels of Care Maternal Mortality / PAMR Pregnancy Assistance Information Sexual Violence Prevention Women's Health Council

#### Bureau of Cancer and Chronic Disease Control (CCDC) (573) 522-2806 Sandy Hentges, Chief

ALS Arthritis and Osteoporosis Asthma Prevention and Control Comprehensive Cancer Control Diabetes Prevention and Control Heart Disease Organ Donor Program Show-Me Healthy Women (Breast and Cervical Cancer Control) WISEWOMAN

## Bureau of Communicable Disease Control and Prevention (CDCP) (573) 751-6113 John Bos, Chief

Communicable Disease Investigation and Control Healthcare-associated Infections Program Tuberculosis Elimination Program Zoonotic Disease Program

## Bureau of Community Food and Nutrition Assistance (CFNA) (573) 751-6269 Sarah Walker, Chief

Child & Adult Care Food Program Commodity Supplemental Food Program (CSFP) Summer Food Service Program

## Bureau of Community Health and Wellness (CHW) (573) 522-2820 Vacant, Chief

Adolescent Health Program

- Personal Responsibility Education Program
- Sexual Risk Avoidance

Building Communities for Better Health Injury / Violence Prevention • Safe Kids Coalition

MCH Services Program Missouri Tobacco Prevention and Control Program Physical Activity and Nutrition Program School Health Worksite Wellness

#### Bureau of Environmental Epidemiology (BEE) (573) 526-4911 Jeff Wenzel, Chief

Environmental Illness Surveillance Environmental Public Health Tracking (EPHT) Health and Resist Assessment Program (HRAP) Healthy Indoor Environments Lead Licensing Program

#### Bureau of Environmental Health Services (BEHS) (573) 751-6095 Dusty Johnson, Interim Chief

Environmental Investigations for Communicable Diseases Emergency Response to Natural Disasters and Emergency Situations Environmental Child Care Sanitation Inspections Lodging Licensing and Health/Safety Inspections Legionella Control and Prevention Assessments On-Site Waste Water Treatment Training and Evaluations Manufactured Food Facility Safety Inspections Retail Food Safety Training and Inspections

### Bureau of Genetics and Healthy Childhood (GHC) (573) 751-6266 Jami Kiesling, Chief

Adult Genetics (Cystic Fibrosis, Hemophilia, and Sickle Cell Anemia) Genetic Services Metabolic Formula Distribution Newborn Health Newborn Hearing Screening Newborn Blood Spot Screening Prenatal Hepatitis B Prevention and Case Management Prenatal Substance Use Prevention Sexual Assault Forensic Examination and Child Abuse Resource and Education (SAFE-CARE) Sickle Cell Anemia SIDS Autopsy Reimbursement TEL-LINK

#### Bureau of Health Care Analysis and Data Dissemination (BHCADD) (573) 751-6272 Andrew Hunter, Chief

Birth Defects Surveillance Drug Overdose Surveillance Healthcare-Associated Infection Reporting Inpatient and Outpatient Data MOPHIMS (MICA and Community Data Profiles) Syndromic Surveillance (ESSENCE) Vital Statistics (Birth, Death, Marriage, Abortion)

### Bureau of HIV, STD and Hepatitis (BHSH) (573) 751-6439 Alicia Jenkins, Chief

AIDS Drug Assistance Program (ADAP) Ending the HIV Epidemic Initiatives (EHE) – Consider listing as "EHE Initiatives" HIV/STD Screening, Testing and Prevention Services Housing Opportunities for Persons with AIDS (HOPWA) Program – Consider listing as "HOPWA Program" Medicaid AIDS Waiver Opioid Response Pre-exposure Prophylaxis (PrEP) Coordination – Consider listing as "PrEP CoordinationHepatitis C Prevention and Health Education Ryan White HIV Case Management

#### Bureau of Immunizations (BI) (573) 751-7688

Lynelle Paro, Chief

Immunizations / Vaccines Immunizations Quality Improvement for Providers (IQIP) Section 317 Vaccine ShowMeVax (Immunization Registry) School & Child Care Survey Reporting Vaccines for Children

#### Bureau of Vital Records (BVR) (573) 526-0348

Dylan Bryant, Chief & State Registrar Adoptions Births Deaths **Delayed Births** Dissolutions of Marriage Reports of Fetal Death **Foreign Born Adoptions** Induced Termination of Pregnancies (ITOPs) Legitimations Applications/Reports of Marriage Missouri Adoptee Rights Act (Pre-Adoptive Requests) Paternity Affidavits **Presumptive Deaths** Putative Father Registry Statements of Single Status Surrogacies

#### Bureau of WIC and Nutrition Services (WICNS) (573) 751-6265 <u>Angie Oesterly</u>, Chief Breastfeeding Program Breastfeeding Peer Counseling Supplemental Nutrition Program for Women, Infants and Children (WIC)

Update 7/19/2022

### Division of Senior and Disability Services (DSDS)

|                                    |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | Updated July 2022                                              |                                                                     |               |                                                                             |                                                              |                                                            |  |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------------|--|
| DSDS DIRECTOR'S                    | CONSTITUENT & EM                                                                                                                                                                                                                     | ERGENCY OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | FICE OF ORGANIZATIONAL                                         |                                                                | ( /                                                                 | (cont.)       |                                                                             | <u>Fi</u>                                                    | INANCIAL SERVICES UNIT (FSU)                               |  |
| OFFICE                             | SERVICES UNIT (                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ADVANCEMENT                                                    |                                                                | MINDY ULSTAD: CHIEF •                                               |               | nmunity Service                                                             |                                                              | SHYRA DOUGHERTY: CHIEF                                     |  |
|                                    | WENDY BRUEMMER: UN                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | JOSEPH SALTER:                                                 |                                                                |                                                                     |               | Employment Program     Senior Immigrants & Refugees                         |                                                              | 573.522.9037                                               |  |
| Melanie Highland:                  | 573.526.36                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 573.526.2075<br>ht, TERRY BLACK:                               |                                                                | Alzheimer Services     Area Agencies on Aging including:            |               | • Senior ininigrants & Relogees                                             |                                                              | ounts Payable<br>get                                       |  |
| DIRECTOR                           | and state agency inquiri                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                | Congregate Meals, Family Caregiver,                                 |               | OFFICE OF THE LONG-TERM                                                     |                                                              | ployee Expense Accounts                                    |  |
|                                    | Continuity of Operation                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | Home Delivered N                                               |                                                                     |               | OMBUDSMAN (LTCO)                                                            |                                                              | ancial Issues                                              |  |
| JAKE LUEBBERING:                   | Preparedness (COOP), I                                                                                                                                                                                                               | Emergency • Team N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Member Engagement                                              |                                                                | memaker Services,                                                   |               | Y HOLLANDSWORTH:                                                            | <ul> <li>Fisca</li> </ul>                                    | al Notes                                                   |  |
| DEPUTY DIRECTOR                    | Preparedness and Disas                                                                                                                                                                                                               | ter Response Initiativ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | /es                                                            |                                                                | Assistance, Medicare                                                | St            | ate Ombudsman                                                               |                                                              | nt Oversight                                               |  |
|                                    | Training/Tracking for D                                                                                                                                                                                                              | SDS Staff, •Teleco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | mmuting                                                        | Part D Sign-up, Pe                                             |                                                                     |               | 573.526.0727                                                                |                                                              | islative Oversight                                         |  |
| Kim Toebben:<br>Deputy Director    | Clients and Stakeholder                                                                                                                                                                                                              | rs, including • DSDS I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Heroes at Work                                                 | Respite, Senior Nu<br>Transportation                           |                                                                     |               | or Residents' Rights                                                        |                                                              | ments (DH-59's)<br>chasing                                 |  |
| DEPUTY DIRECTOR                    | AAA's.<br>• Coordinate with Office of                                                                                                                                                                                                | of Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                | Disease and falls F                                            | Prevention &                                                        |               | questions and complaint<br>ents and their families                          |                                                              | 's, COA's and Salary Justifications                        |  |
| <b>JOANIE COOK</b>                 | Information (OPI) regar                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | Wellness Promoti                                               |                                                                     |               | Rights Issues"                                                              |                                                              | e accounting                                               |  |
| Executive Assistant                | inquiries/issues, DSDS F                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | <ul> <li>Grant Developme</li> </ul>                            | nt and Oversight                                                    | Coordinate    | with the ten regional                                                       |                                                              | d Asset Tracking                                           |  |
| EXECUTIVE/(SSISTANT                | Public Facing Website, I                                                                                                                                                                                                             | Presentations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                | <ul> <li>Legal Services Devices</li> </ul>                     | veloper, including                                                  |               | an offices comprised of                                                     |                                                              | -                                                          |  |
| 573.526.3626                       | by DSDS staff, and othe                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | Senior Legal Help                                              |                                                                     | staff and vo  |                                                                             |                                                              |                                                            |  |
|                                    | Activities for Silver Hair                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | Senior Independer     (CIL D) Former du N                      |                                                                     |               | nd Presentations regardi                                                    | ng                                                           |                                                            |  |
|                                    | (SHL), Senior Day at the                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | (SILP) Formerly N                                              | URCS                                                                |               | ed to Long-Term Care                                                        |                                                              |                                                            |  |
|                                    | Aging Summit and Alzh                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                |                                                                     | Facility issu | Jes                                                                         |                                                              |                                                            |  |
| SECTION FOR                        |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OF INTAKE & INVESTIG                                           |                                                                |                                                                     |               | OF ADULT PROTECTIVE                                                         | BUR                                                          | REAU OF PROTECTIVE SERVICES                                |  |
| ADULT PROTECTIVE                   |                                                                                                                                                                                                                                      | JERF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                | SERVICES & SUPPORTS (APSS) KRISTI SILER: CHIEF                 |                                                                     |               |                                                                             |                                                              |                                                            |  |
| SERVICES                           | ADULT ABUSE, NEGLECT AND FINANCIAL EXPLOITATION HOTLINE: 800.392.0210 (CRU) NICOLE (NIKI) GATLIN: CHIEF 573.624.8243 ONLINE REPORT SUBMISSIONS 24/7: HTTPS://HEALTH.MO.GOV/SAFETY/ABUSE 573.526.0714 · Conduct Investigations into A |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                |                                                                     |               |                                                                             |                                                              |                                                            |  |
| (APS)                              |                                                                                                                                                                                                                                      | UNLINE REPORT SUBMIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SIONS Z4/7: HTTPS://HEALT                                      |                                                                | • APS Policy & Procedures, Forms Veglect and Exploitation           |               |                                                                             |                                                              |                                                            |  |
| TIM JACKSON:                       | <u>Central</u>                                                                                                                                                                                                                       | CENTRAL REGISTRY UNIT (CRU) SPECIAL INVESTIGATIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                                                                |                                                                     |               | U) and Manuals, National Trends • Provide protective services interventions |                                                              |                                                            |  |
| SECTION                            |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                | Staff Development & Training to vulnerable adults ensuring safety & |               |                                                                             |                                                              |                                                            |  |
| ADMINISTRATOR                      | Register reports alleging abuse, neglect or financial     Onduct criminal investigations into Abuse, Neglect &     Abuse, Neglect & Exploitation                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                |                                                                     |               |                                                                             |                                                              |                                                            |  |
|                                    | exploitation of eligible adults <u>(adults with disabilities age 18 to</u> Financial Exploitation Financial Exploitation (ANE) Presentations                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                |                                                                     |               |                                                                             |                                                              |                                                            |  |
| SARA AVERY:                        | <u>59 and seniors age 60 and over)</u> in home and community based •Assist state/federal law enforcement agencies & prosecutors •Custodian of Records Requests Abuse, Neglect, and/or Exploitation.                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                |                                                                     |               |                                                                             |                                                              |                                                            |  |
| LEAD SUPPORT                       |                                                                                                                                                                                                                                      | settings or residing in or receiving services from: DHSS during criminal investigations + Information Technology Projects + Refers cases involving criminal - Conduct internal investigations + Conduct internal investigations + Conduct internal investigations + Conduct internal investigations + Refers cases involving criminal - Conduct internal investigations + Refers cases involving criminal - Conduct internal investigations + Refers cases involving criminal - Conduct internal investigations + Refers cases involving criminal - Conduct internal investigations + Refers cases involving criminal - Conduct internal investigations + Refers cases involving criminal - Conduct internal investigations + Refers cases involving criminal - Conduct internal investigations + Refers cases involving criminal - Conduct internal - Conduct - Con |                                                                |                                                                |                                                                     |               |                                                                             |                                                              |                                                            |  |
|                                    | Hachica Agencies and Hachitals, Madicaid funded In Hama Complete Employee Disgualification List (EDL) investigations                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                |                                                                     |               |                                                                             |                                                              |                                                            |  |
| 573.472.6695                       | Service providers and Consumer Directed Service (CDS) relating to abuse or neglect -up.<br>-up.<br>-up.<br>-up.<br>-up.<br>-up.<br>-up.<br>-up.                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                |                                                                     |               |                                                                             |                                                              |                                                            |  |
|                                    |                                                                                                                                                                                                                                      | vendors; Missouri Medicaid Audit and Compliance (MMAC); • Advise on recoupment of monies when Medicaid fraud is to ensure wrap-around services for victi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |                                                                |                                                                     |               |                                                                             |                                                              |                                                            |  |
|                                    |                                                                                                                                                                                                                                      | Mental Health; Missouri \                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                |                                                                |                                                                     | of Abuse      | e, Neglect, and/or Exploitation.                                            |                                                              |                                                            |  |
|                                    |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                | ducation to HCBS providers, law                                     |               |                                                                             | <ul> <li>Provides training/education to community</li> </ul> |                                                            |  |
|                                    | Register Shared Care Ta                                                                                                                                                                                                              | ix Credit Participants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | enforcemen                                                     | t, financial institutions, etc                                 | 2.                                                                  |               |                                                                             | membei                                                       | rs and partners.                                           |  |
| SECTION FOR HOME                   | HCBS Ass                                                                                                                                                                                                                             | SSMENTS CAPE PI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ANNING & SERVICE COC                                           |                                                                |                                                                     | HOME & C      | OMMUNITY BASED S                                                            |                                                              |                                                            |  |
| & COMMUNITY                        | <u></u>                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                |                                                                     |               |                                                                             |                                                              | <u>50110R15</u>                                            |  |
| BASED SERVICES                     | BUREAU OF HCBS                                                                                                                                                                                                                       | SPECIAL HEALTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Technology Project                                             | ✓ State Plan Personal                                          | HCBS System                                                         |               | QUALITY IMPROVEM                                                            |                                                              | BUREAU OF LONG-TERM                                        |  |
| (HCBS)                             | FIELD OPERATIONS                                                                                                                                                                                                                     | CARE NEEDS (SHCN)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Healthy Children and                                           | ✓ Care Agency model,                                           | DATA REPORTING                                                      | • •           | QUALITY ASSURANCE UN                                                        | -                                                            | SERVICES & SUPPORTS (LTSS)                                 |  |
|                                    | VENICE WOOD:                                                                                                                                                                                                                         | LISA CRANDALL: CHIEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Youth Program                                                  | Residential Care                                               | TRAVIS WEST: C                                                      |               | Veronica Jameson: Sup<br>573.840.9587                                       | ERVISOR                                                      | RENA COX: CHIEF                                            |  |
| VENICE WOOD:                       | SECTION ADMINISTRATOR<br>573.526.8597                                                                                                                                                                                                | 573.751.6246<br>• Adult Brain Injury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <ul> <li>Medically Fragile Adult<br/>Waiver Program</li> </ul> | Facilities(RCF) and<br>Consumer Directed                       | • HCBS Reporting                                                    | 573.526.8547  |                                                                             | and                                                          | 816.889.3050<br>• State Plan and Waiver Services           |  |
| SECTION                            | Conduct initial                                                                                                                                                                                                                      | <b>J</b> ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | walver Flograffi                                               | Services (CDS)                                                 | CyberAccess Web Too                                                 | L FRED.       | <ul> <li>Evaluation of DSDS staff<br/>provider re-assessor asse</li> </ul>  |                                                              | Statutes and Regulations for                               |  |
| Administrator                      | assessments and                                                                                                                                                                                                                      | Program<br>• Brain Injury Waiver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | HCBS INTAKE & PERSON                                           | ✓ Adult Day Care Waiver                                        |                                                                     | • •           | and care planning accura                                                    |                                                              | HCBS Programs                                              |  |
|                                    | annual reassessments                                                                                                                                                                                                                 | Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>CENTERED CARE</u>                                           | <ul> <li>✓ Aged and Disabled</li> </ul>                        | REDCap Oversight                                                    |               | consistency.                                                                |                                                              | • Policy, Forms and Program Devel-                         |  |
| JESSICA SCHAEFER:<br>ASST. SECTION | to determine if                                                                                                                                                                                                                      | • MO Brain Injury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PLANNING UNIT (PCCP)                                           | Waiver                                                         | Provider Enrollment, Terminati                                      |               | ion, • Programmatic improvement                                             |                                                              | opment                                                     |  |
| ADMINISTRATOR                      | individuals meet                                                                                                                                                                                                                     | Advisory Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | JESSICA BATEMAN: CHIEF                                         |                                                                | & Revalidation Monito                                               |               |                                                                             |                                                              | Presentations for Providers and                            |  |
|                                    | nursing facility level of                                                                                                                                                                                                            | Traumatic Brain Injury                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 573.522.8195                                                   | (HDM)                                                          | Resolution of Billing &                                             | Authoriza-    |                                                                             |                                                              | Stakeholders                                               |  |
| ELLEN WHITTINGTON:                 | care, develop care plans                                                                                                                                                                                                             | Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Operate call center that                                       |                                                                | tion Issues<br>• Research & Special Projects                        |               | Provider Reassessor Unit<br>Renee Goans: <b>573.751.6235</b>                |                                                              | <ul> <li>Research and Special Assign-<br/>ments</li> </ul> |  |
| LEAD SUPPORT                       | to meet unmet needs                                                                                                                                                                                                                  | Children and Youth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | receives referrals/                                            | ✓ Independent Living                                           | Assessment Assignme                                                 |               |                                                                             |                                                              | Coordination with other State                              |  |
|                                    | to remain in the least                                                                                                                                                                                                               | with Special Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | requests and completes                                         |                                                                | Project Management                                                  |               | Review and final authoriz                                                   |                                                              | agencies                                                   |  |
| 573.522.6987                       | restrictive environment                                                                                                                                                                                                              | Care Needs Program <ul> <li>Family Partnership</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | care plan changes for<br>the following HCBS                    | <ul> <li>✓ Structured Family<br/>Care Giving Waiver</li> </ul> | HIPAA Compliance                                                    |               | provider re-assessor asse                                                   |                                                              | Training Unit                                              |  |
|                                    |                                                                                                                                                                                                                                      | Kids Assistive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | services:                                                      | (SFCW)                                                         | Hearings Unit                                                       |               | and care plans                                                              |                                                              | Money Follows the Person (MFP)                             |  |
|                                    |                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                | /                                                              |                                                                     |               |                                                                             |                                                              |                                                            |  |



SEPTEMBER 2021

# Office of Childhood Organization Chart



Ş

# Section for Home Visiting

Lisa lvy

### Vacant

### **Home Visiting Section Leader**

16 team members

Home visiting programs, school-based Parents as Teachers parent education program, Safe Sleep & Safe Cribs

# Section for Early Intervention

Lisa lvy

### Sara Ruediger

**Early Intervention Section Leader** 

9 team members

First Steps early intervention services, Regional hubs & Community leaders resource initiative

# Section for Quality Programs



## **Stephanie Chandler**

### **Quality Programs Section Leader**

16 team members

Preschool, afterschool, various onsite TA/consultations, PD activities for early learning programs, Quality Assurance Report pilot project